

Nanopublication – Africana philosophy's struggle for disciplinary recognition within racialized institutions

by Arnaud Quercy

This is a Stanford Encyclopedia of Philosophy historical/metaphilosophical survey of Africana philosophy as a field, and the ideamorphism framework's vocabulary (emission, overture, codex, diffraction, ricochet) has no purchase on its actual claims – which concern historiography, discursive communities, racialized institutions, and disciplinary recognition – so applying the lens would only annex the source's authority rather than test anything.

DECLINED – NO-PURCHASE [1]

PROPOSITIONAL GRID [2]

Read this grid. “Not evaluated” does **not** mean the source has nothing to say about that proposition. It means **the reading did not instruct it**. That is not a result, and it counts in no denominator. A silence, by contrast, is a finding: the reading touched the proposition without concluding, or noted its absence itself.

Not evaluated (37) – P1, P2, P3, P3a, P4, P5, P6, P7, P8, P9, P10, P11, P12, P13, P14, P14a, P14b, P15, P16, P16a, P17, P18, P18a, P19, P19a, P20, P21, P22, P23, P24, P25, P26, P27, P28, P29, P30, P31

Overall verdict: DECLINED:no-purchase – taxonomy of the August 2026 pass, predating the move to relational verdicts. Kept as metadata: the gap between the two forms is data, not residue. This reading’s judgement is in the grid above.

Reading of 2026-04-30 · model claude-sonnet-5 · source 279,829 chars · 1 attempt(s)

FIRST PASS – KEPT AS WRITTEN

Reading produced by the T50 RSS pass, before the boundary lens. It is reproduced UNCORRECTED. Keeping it is the point: without it, a changed title is just a changed title – with it, what the second pass refused becomes legible.

Title it carried : « Africana Philosophy as Distributed Codex: Knowledge Systems Beyond Academic Apertures »

Africana philosophy as described here—'emergent and still developing field of ideas and idea-spaces, intellectual endeavors, discourses, and discursive networks within and beyond academic philosophy'—is structurally a case of CODEX DIFFRACTION across multiple ouvertures. The entry documents how a single philosophical transmission (African and diaspora thought) refracts through distinct institutional, cultural, and epistemic apertures: academic philosophy departments, oral traditions, liberation movements, postcolonial theory, indigenous knowledge systems. Each overture receives the same wave differently. The 'still developing' status is crucial—this is not a crystallized codex but one actively recrystallizing through encounter with new receivers and new modalities of transmission. The revision itself (April 2026) marks a ricochet: the Stanford apparatus (Western academic authority) receives Africana thought, and in documenting it, discovers what its own intentional invariant (canonical philosophy) had excluded. The field's resistance to singular definition is not weakness but proof that diffraction is occurring—the wave refuses to settle into recognition.

T50 RSS assessment · 2026-04-30 · remplacée par boundary-lens-2026-08

REFERENCES

[1] Africana Philosophy (Revised Entry). Stanford Encyclopedia of Philosophy, 2026-04-30. <https://plato.stanford.edu/entries/africana/>

[2] Quercy, A. (2026). The 31 Propositions of Ideamorphism. <https://ideamorphism.org/en/publications/2026/03/the-31-propositions-of-ideamorphism.html>

EPISTEMIC PROFILE

Claim type	boundary reading
Voice	third person analysis
Epistemic status	no purchase
Methodology	Boundary-finding lens applied to one source, model claude-sonnet-5, 1 attempt(s), traceability check passed.

CHECKSUM (SHA-256)

cfc7ddae21a97727ec870381297cb94dc4632122a6818a4c84ec027c7d93c578

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