

Nanopublication – Dwelling, Hospitality, and Nomadic Identity: Language as the House of Being

by Arnaud Quercy

This is a phenomenological essay on dwelling, hospitality, and nomadic identity (Heidegger, Levinas, polyrhizia); its uses of 'translation' and 'language as house of Being' concern existential-ethical belonging, not the ideamorphism framework's domain of artistic ideamission, codex, and receiver diffraction, so the surface vocabulary overlap gives the lens nothing genuine to test.

DECLINED – NO-PURCHASE ^[1]

PROPOSITIONAL GRID ^[2]

Read this grid. “Not evaluated” does **not** mean the source has nothing to say about that proposition. It means **the reading did not instruct it**. That is not a result, and it counts in no denominator. A silence, by contrast, is a finding: the reading touched the proposition without concluding, or noted its absence itself.

Not evaluated (37) – P1, P2, P3, P3a, P4, P5, P6, P7, P8, P9, P10, P11, P12, P13, P14, P14a, P14b, P15, P16, P16a, P17, P18, P18a, P19, P19a, P20, P21, P22, P23, P24, P25, P26, P27, P28, P29, P30, P31

Overall verdict: DECLINED:no-purchase – taxonomy of the August 2026 pass, predating the move to relational verdicts. Kept as metadata: the gap between the two forms is data, not residue. This reading’s judgement is in the grid above.

Reading of 2026-05-11 · model claude-sonnet-5 · source 19,610 chars · 1 attempt(s)

FIRST PASS – KEPT AS WRITTEN

Reading produced by the T50 RSS pass, before the boundary lens. It is reproduced UNCORRECTED. Keeping it is the point: without it, a changed title is just a changed title – with it, what the second pass refused becomes legible.

Title it carried : « Levinas and the Overture: Alterity as Irreversible Reception »

Levinas's ethical philosophy of the absolutely other structures a theory of irreversible reception. When the self encounters alterity, it cannot return unchanged – the encounter dif-

fracts the receiver's intentional structure. The 'home of the nomad' is precisely the ouverture: a site of hospitality that cannot domesticate the other without destroying the ethical relation. This is generative loss at the philosophical core: the self must lose its self-sameness (1 != 1) to genuinely receive. The codex of ethics is not a system of rules but a constraint imposed by the other's radical difference – a constraint that prevents closure, prevents the ricochet from resolving into recognition. Levinas refuses the dilution of alterity into the same; he engineers diffraction as ethical necessity.

T50 RSS assessment · 2026-05-11 · remplacée par boundary-lens-2026-08

REFERENCES

[1] The Home of the Nomad. The Philosophical Salon, 2026-05-11. <https://thephilosophicalsalon.com/the-home-of-the-nomad/>

[2] Quercy, A. (2026). The 31 Propositions of Ideamorphism. <https://ideamorphism.org/en/publications/2026/03/the-31-propositions-of-ideamorphism.html>

EPISTEMIC PROFILE

Claim type	boundary reading
Voice	third person analysis
Epistemic status	no purchase
Methodology	Boundary-finding lens applied to one source, model claude-sonnet-5, 1 attempt(s), traceability check passed.

CHECKSUM (SHA-256)

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