

Nanopublication – How Colonial Violence Outstrips Symbolization and Shatters the Colonized's Reality

by Arnaud Quercy

This is a Lacanian-inflected postcolonial theory essay about how colonial violence exceeds symbolization and fractures reality for the colonized, and the ideamorphism framework's machinery – emitter, receiver, ouverture, codex, diffraction-as-creative-event – has no vocabulary for structural violence, ideology, or trauma; the shared word 'Real' and surface talk of loss/excess are a coincidental terminological overlap, not a conceptual grip, and pressing the framework onto this material would misrepresent both.

DECLINED – NO-PURCHASE [1]

PROPOSITIONAL GRID [2]

Read this grid. “Not evaluated” does **not** mean the source has nothing to say about that proposition. It means **the reading did not instruct it**. That is not a result, and it counts in no denominator. A silence, by contrast, is a finding: the reading touched the proposition without concluding, or noted its absence itself.

Not evaluated (37) – P1, P2, P3, P3a, P4, P5, P6, P7, P8, P9, P10, P11, P12, P13, P14, P14a, P14b, P15, P16, P16a, P17, P18, P18a, P19, P19a, P20, P21, P22, P23, P24, P25, P26, P27, P28, P29, P30, P31

Overall verdict: DECLINED:no-purchase – taxonomy of the August 2026 pass, predating the move to relational verdicts. Kept as metadata: the gap between the two forms is data, not residue. This reading’s judgement is in the grid above.

Reading of 2026-05-18 · model claude-sonnet-5 · source 15,000 chars · 1 attempt(s)

FIRST PASS – KEPT AS WRITTEN

Reading produced by the T50 RSS pass, before the boundary lens. It is reproduced UNCORRECTED. Keeping it is the point: without it, a changed title is just a changed title – with it, what the second pass refused becomes legible.

Title it carried : « Colonial Real and the Unsymbolizable: Where Diffraction Breaks Down »

This essay identifies a dimension of colonial violence that resists symbolization – that cannot be fully encoded into discourse or representation. This is structurally inverse to ideamorphic diffraction: where diffraction assumes the wave CAN pass through an ouverture and be transformed into meaning, the colonial Real describes what CANNOT pass through, what remains irreducible to transmission. The theses implicitly ask: what happens when the receiver's ouverture is not merely shaped by their codex, but actively closed by the violence of colonial imposition? The colonial Real is the generative loss that produces NO creation – only rupture, silence, the foreclosure of the receiver as site of meaning-making. Where ideamorphism celebrates $1 \neq 1$ as the equation of all that matters, the colonial Real shows the cost: some transmissions are not diffractive but destructive, annihilating the very capacity to receive. This is ideamorphism's shadow – the framework assumes conditions (a functioning ouverture, a receiver capable of transformation) that colonialism systematically denies.

T50 RSS assessment · 2026-05-18 · remplacée par boundary-lens-2026-08

REFERENCES

[1] Seventeen Theses on the Colonial Real. The Philosophical Salon, 2026-05-18. <https://thephilosophicalsalon.com/seventeen-theses-on-the-colonial-real/>

[2] Quercy, A. (2026). The 31 Propositions of Ideamorphism. <https://ideamorphism.org/en/publications/2026/03/the-31-propositions-of-ideamorphism.html>

EPISTEMIC PROFILE

Claim type	boundary reading
Voice	third person analysis
Epistemic status	no purchase
Methodology	Boundary-finding lens applied to one source, model claude-sonnet-5, 1 attempt(s), traceability check passed.

CHECKSUM (SHA-256)

768e3ab15db544ae545caed212dae054ded79926de0141e2ce505f39bea7478c

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Asset code IDS-RNI0039

Identifier NAN-RDG000064

Version 1

Published 2026-08-05

ISSN: applied for – U.S. ISSN Center, Library of Congress

© 2026 Ideamorphic Studies

Published by Art Quam Anima Publishing New York,
an assumed name of AQA Publishing LLC

c/o Northwest Registered Agent, 418 Broadway Ste N
Albany, NY 12207, USA

+1 917-764-5470

NY DOS ID 7624376 · Assumed Name ID 7658709

publishing.artquamanima.com

Last updated: 2026-08-15

Persistent URI: <https://ideamorphism.org/en/nanopubs/2026/08/IDS-RNI0039-how-colonial-violence-outstrips-symbolization-and-shatters-t.pdf>