

Nanopublication – Whether thought's aboutness is grounded in conscious experience itself

by Arnaud Quercy

This is a technical Stanford Encyclopedia survey of a philosophy-of-mind debate (whether intentional content is grounded in or identical to phenomenal consciousness, via internalism, externalism, cognitive phenomenology, grounding relations) – a rigorous academic literature review with no artist, receiver, emission, codex, or creation in its argumentative structure, so the ideamorphism framework's vocabulary of waves, ouvertures, and invariants has no actual target here beyond superficial word-overlap on 'phenomenal' and 'intentionality'.

DECLINED – NO-PURCHASE ^[1]

PROPOSITIONAL GRID ^[2]

Read this grid. “Not evaluated” does **not** mean the source has nothing to say about that proposition. It means **the reading did not instruct it**. That is not a result, and it counts in no denominator. A silence, by contrast, is a finding: the reading touched the proposition without concluding, or noted its absence itself.

Not evaluated (37) – P1, P2, P3, P3a, P4, P5, P6, P7, P8, P9, P10, P11, P12, P13, P14, P14a, P14b, P15, P16, P16a, P17, P18, P18a, P19, P19a, P20, P21, P22, P23, P24, P25, P26, P27, P28, P29, P30, P31

Overall verdict: *DECLINED:no-purchase – taxonomy of the August 2026 pass, predating the move to relational verdicts. Kept as metadata: the gap between the two forms is data, not residue. This reading’s judgement is in the grid above.*

Reading of 2026-05-20 · model claude-sonnet-5 · source 121,042 chars · 1 attempt(s)

FIRST PASS – KEPT AS WRITTEN

Reading produced by the T50 RSS pass, before the boundary lens. It is reproduced UNCORRECTED. Keeping it is the point: without it, a changed title is just a changed title – with it, what the second pass refused becomes legible.

Title it carried : « Phenomenal Intentionality and the Overture: How Consciousness Shapes Reception »

Phenomenal intentionality – the grounding of 'aboutness' in subjective, experiential consciousness – is structurally isomorphic to the ideamorphic concept of the ouverture. If consciousness is not a neutral receiver but an active shaper of what 'aboutness' means, then every act of reception is already a diffraction. The phenomenal character of experience IS the aperture through which a wave (idea, signal, artwork) bends and reassembles. This revised entry's focus on how phenomenal consciousness grounds intentionality directly illuminates why $1 \neq 1$: the same emission, received through different phenomenal structures, generates different meanings. Not because the receiver is careless or biased, but because intentionality itself is constitutively phenomenal – embodied, experiential, irreducibly particular. This is not psychology; it is the formal architecture of reception.

T50 RSS assessment · 2026-05-20 · remplacée par boundary-lens-2026-08

REFERENCES

- [1] Phenomenal Intentionality. Stanford Encyclopedia of Philosophy, 2026-05-20. <https://plato.stanford.edu/entries/phenomenal-intentionality/>
- [2] Quercy, A. (2026). The 31 Propositions of Ideamorphism. <https://ideamorphism.org/en/publications/2026/03/the-31-propositions-of-ideamorphism.html>

EPISTEMIC PROFILE

Claim type	boundary reading
Voice	third person analysis
Epistemic status	no purchase
Methodology	Boundary-finding lens applied to one source, model claude-sonnet-5, 1 attempt(s), traceability check passed.

CHECKSUM (SHA-256)

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